

**American Association of Law Libraries  
103<sup>rd</sup> Annual Meeting and Conference  
Chapter VIP – Registration Form**

CHAPTER: \_\_\_\_\_

PRESIDENT: \_\_\_\_\_

**YES**, Our Chapter **IS PARTICIPATING** in the Chapter VIP Program

**NO**, Our Chapter **IS NOT PARTICIPATING** in the Chapter VIP Program

Name/Title of person responding from Chapter: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

**CHAPTER VIP REGISTRANT:**

Name/Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

VIP will arrive on \_\_\_\_\_ and depart on \_\_\_\_\_

**VIP will attend**

\_\_\_\_\_ Opening Event - Saturday, July 10<sup>th</sup> – 8:30-10:30 p.m. at the Colorado Convention Center – Korbelt Ballroom

\_\_\_\_\_ Opening General Session: Keynote Speaker – Sunday, July 11<sup>th</sup> – 10:15 – 11:45 a.m. Colorado Convention Center – Four Seasons Ballroom 2-4

\_\_\_\_\_ Closing Banquet – Tuesday, July 13<sup>th</sup> – 7:00-9:00 p.m. at the Hyatt – Centennial Ballroom A-E

Please indicate if you require a vegan, vegetarian or kosher plate for the Closing Banquet.

\_\_\_\_\_ Vegan

\_\_\_\_\_ Vegetarian

\_\_\_\_\_ Kosher

**Please Mail or Fax this form by May 10, 2010**

**AALL**

**Kim Rundle, Executive Assistant to the Executive Director**

105 W. Adams, Suite 3300 • Chicago, IL 60603

Phone: 312-205-8028 • Fax: 312-205-8029 • [krundle@aall.org](mailto:krundle@aall.org)